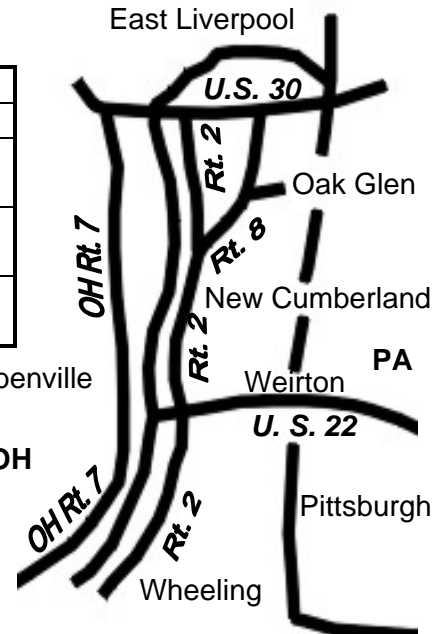


## OAK GLEN OPEN WRESTLING TOURNAMENT

**Date:** Saturday, March 7, 2009

**Place:** Oak Glen High School, State Rt. 8 between New Cumberland and Chester, WV.

<b>Divisions:</b>	<b>1.</b>	7 & 8	45, 50, 55, 60, 65, 70, 75, 80, 85, 90, 100, 120
	<b>2.</b>	9 & 10	55, 60, 65, 70, 75, 80, 85, 90, 95, 100, 110, 120, 150
	<b>3.</b>	11 & 12	65, 70, 75, 80, 85, 90, 95, 100, 105, 110, 120, 140, 160, 200 (match length 1, 2, 3, 1-1-1)
	<b>4.</b>	13 & 14	80, 85, 90, 95, 100, 105, 115, 125, 135, 145, 155, 170, 190, 225
	<b>5.</b>	15 – 18	103, 112, 118, 126, 134, 142, 150, 158, 167, 177, 190, 215, 285 (match length 4, 5, 2-2)



**Birth date:** Cut off is the day of the tournament.

**NO HIGH SCHOOL GRADUATES.**

**Weigh in:** 6-8 pm on Fri., Mar. 6, and 7-9 am on Sat., March 7.

**NO WEIGHT ALLOWANCE.** First round 10:00 am.

**Rules:** Modified rules. Double elimination.

Wt. Classes may be combined when necessary.

**Entry deadline:** All pre-registered entries with entry fee must be received by Tues., Mar. 3. **NO PHONE-INS.**

**Awards:** Trophies will be awarded to 1st, 2nd, 3rd, and 4th places.

**Entry fee:** Pre-registered \$10.00. Walk in \$15.00. Only 1 entry per wrestler.

**Food:** Concession stand will be open all day.

**Questions:** Call Frank Crain Cell (304)723 8869  
Home(304)564-7039

**THIS TOURNAMENT IS A QUALIFIER FOR THE TOURNAMENT OF CHAMPIONS, TO BE HELD IN COLUMBUS, OHIO.**

### ENTRY FORM

Name \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_ Div \_\_\_\_\_ Wt. Class \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone ( ) \_\_\_\_\_ Club Name \_\_\_\_\_  
 Record \_\_\_\_\_ Past Honors \_\_\_\_\_

I hereby give the boy listed above permission to wrestle in the Oak Glen Open Wrestling Tournament and release all sponsoring bodies, their officers, tournament officials, committees, and referees from all liability.

Parent's Signature \_\_\_\_\_

Contestant's Signature \_\_\_\_\_

**Send to:** Oak Glen Open Tournament, P.O. Box 1315, New Cumberland, WV 26047

**Make checks payable to:** Oak Glen Wrestling Boosters

**THIS FORM MAY BE COPIED**

COPY OF ENTRY FORM PROVIDED BY [WWW.OHIOWRESTLER.COM](http://WWW.OHIOWRESTLER.COM) WITH  
 PERMISSION OF OAK GLEN WRESTLING BOOSTERS PER FRANK CRAIN

