

# The 3<sup>rd</sup> Annual Boardman Preseason Kickoff Classic



OhioWrestler.com  
TOP 20 LIST

Sunday, October 18, 2009

**An OhioWrestler.com TOP 20 Point Scoring Event**

This tournament is **THE** place for Ohio & Pennsylvania wrestlers to get a head-start on the competition! Last year this event attracted 350 competitors including more than 100 from Pennsylvania. Six full-sized mats will run all day to make sure the tournament is completed as quickly as possible. Wrestling will begin at 10:00 a.m. sharp. A split start will be used, so check below to see what time your division must weigh in by and starts wrestling. Youth Wrestlers: This event will post results on-line for the Top 20 Standings on [www.OhioWrestler.com](http://www.OhioWrestler.com), so make sure your name is legible on the entry form so it can be sent correctly!

**Tournament Location:** Boardman High School, 7777 Glenwood Avenue, Boardman, Ohio.

<u>AGE GROUP</u>	<u>WEIGHT CLASSES</u>	<u>WEIGH-IN</u>	<u>START TIME</u>
5-6	40,45,50,55,60,70,Hwt	7:00-9:00 a.m.	10:00 a.m.
7-8	45,50,55,60,65,70,75,85,Hwt	7:00-9:00 a.m.	10:00 a.m.
9-10	55,60,65,70,75,80,86,93,100,115,Hwt	7:00-12:00 p.m.	1:30 p.m.
11-12	65,70,75,80,85,92,100,110,125,140, Hwt	7:00-9:00 a.m.	10:00 a.m.
13-14	80,85,90,95,100,105,112,119,126,132,138,145,160,180,Hwt	7:00-9:00 a.m.	10:00 a.m.
15-19 (no grads!)	103,112,119,125,130,135,140,145,152,160,171,189,215,285	7:00-12:00 p.m.	1:30 p.m.
Masters (19 and up)	133,149,165,184,215,285	7:00-9:00 a.m.	10:00 a.m.

**Awards:** 12 and under: Top three place finishers receive deluxe trophies.  
13-14, 15-19, and Masters age group: Top Three place finishers receive medals.

**Entry Fee:** \$20, at the time of weigh-ins. No pre-registrations.

**Rules:** Modified Scholastic Rules will be used for all divisions. Tournament will be double elimination. Sudden death overtime will be used in case of a tie. All periods start from the neutral position. All restarts are from the neutral position. Tourn. Dir. reserves the right to combine weight classes as need.

**Concessions:** Will be served all day, including a full breakfast.

**Contact Information:** Dom Mancini: [dompam@zoominternet.net](mailto:dompam@zoominternet.net)

In appreciation of your acceptance of my entry, I agree to be legally bound for myself, my heirs, executors, and administrators, waive and release the Boardman Wrestling Team, Boardman High School, officials, tournament directors, workers and all representatives from any and all claims of right to damages for any injury suffered by me directly or indirectly as a result of competing at this tournament.

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

EMAIL \_\_\_\_\_ CLUB or SCHOOL \_\_\_\_\_

AGE GROUP \_\_\_\_\_ 2008-2009 RECORD (IF KNOWN) \_\_\_\_\_

BIRTHDATE \_\_\_\_\_

**Age Group Classification:** A wrestler's age on October 18<sup>th</sup> will determine his or her age group.

SIGNATURE OF ATHLETE \_\_\_\_\_ DATE \_\_\_\_\_

SIGNATURE OF PARENT \_\_\_\_\_ DATE \_\_\_\_\_

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*Copy of Entry Form provided by [www.OhioWrestler.com](http://www.OhioWrestler.com) with  
the permission of Boardman Wrestling per Dom Mancini*

