

# The 2<sup>nd</sup> Annual Patriot Open at Valley Forge High School

*Saturday, November 8<sup>th</sup>, 2008*

**- A Qualifier for the Tournament of Champions –  
An OhioWrestler.com TOP 20 Point Scoring Event**



**Location:** Valley Forge High School, 9999 Independence Boulevard, Parma Heights, OH.

**Weigh-ins:** Saturday, November 8<sup>th</sup>: 5-6,7-8,11-12,13-14 and Senior Age Groups: Weigh-Ins will be held from 7-9:00 a.m. 9-10 & 15-19 Age Group: Weigh-Ins will be held from 7:00am-12:00pm

**Wrestling Start Time:** Wrestling will begin at 10:00 a.m. for the 5-6, 7-8, 11-12,13-14, and Senior Age Groups. Wrestling will begin at 1:30 for the 9-10 and 15-19 age groups.

### Weight Classes:

**5&6:** 40,45,50,55,60,70,HVY (Max 95)

**7&8:** 45,50,55,60,65,70,75,85,HVY (Max 115)

**9&10:** 55,60,65,70,75,80,86,93,100,115,HVY (Max 150)

**11&12:** 65,70,75,80,85,92,100,110,125,140,HVY (Max 185)

**13&14:** 75,80,85,90,95,100,105,112,119,126,135,145,155,175,HVY (Max 240)

**15-19** 103,112,119,125,130,135,140,145,152,160,171,189,215,285

**Senior:** 133,149,165,184,215,285

*- High School graduates must compete in the "Senior" Division.*

**Awards:** 12 and under: Top 3 finishers receive deluxe trophies.

13 and over: Top 3 finishers receive medals.

**Special Note:** Results for this event will score points for "TOP 20 List" on [www.OhioWrestler.com](http://www.OhioWrestler.com).

**Entry Fee:** \$20, payable at the time of weigh-ins. No pre-registrations.

**Rules:** Modified Scholastic rules will be used for all divisions. Double Elimination.  
Tournament Director reserves the right to combine weight classes upon need.

**Concessions:** Will be served all day, including a full breakfast.

**Contact Information:** Chuck Voll: 440-331-2006 Email: [cvoll@cox.net](mailto:cvoll@cox.net)

In appreciation of your acceptance of my entry, I agree to be legally bound for myself, my heirs, executors, and administrators, waive and release the Valley Forge Wrestling Team, Valley Forge High School, officials, tournament directors, workers and all representatives from any and all claims of right to damages for any injury suffered by me directly or indirectly as a result of competing at this tournament.

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

EMAIL \_\_\_\_\_ CLUB or SCHOOL \_\_\_\_\_

AGE GROUP \_\_\_\_\_ 2008-2009 RECORD (IF KNOWN) \_\_\_\_\_

BIRTHDATE \_\_\_\_\_

**Age Group Classification:** A wrestler's age on November 8<sup>th</sup> will determine his or her age group.

SIGNATURE OF ATHLETE \_\_\_\_\_ DATE \_\_\_\_\_

SIGNATURE OF PARENT \_\_\_\_\_ DATE \_\_\_\_\_

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*Copy of Entry Form provided by [www.OhioWrestler.com](http://www.OhioWrestler.com)  
with permission of Valley Forge Wrestling per Chuck Voll*

