

Pre-Season Kick-Off at Boardman High School

Sunday, October 14, 2007

Location: Youngstown Boardman High School, 7777 Glenwood Avenue, Boardman, Ohio.

Weigh-ins: Thursday, October 11th from 7-9:00 p.m. and Sunday, October 14th from 7:00-9:00 A.M. Please Note: Divisions III (9-10 years), VI (15-19 years), and VII (Open) may weigh-in up until 11:00 a.m. **All other Divisions must weigh-in by 9:00 a.m.!!!!**

Start Times: There will be a split start time; Wrestling will begin at 10:00 A.M. for Divisions I (5-6), II (7-8), IV (11-12) and V (13-14). Wrestling will begin at 12:30 P.M. for Divisions III (9-10), VI (15-19), and VII (Open). There will be five mats running all day.

Awards: Divisions I, II, III, and IV: Top Three place finishers receive trophies.
Divisions V, VI, and VII: Top Three place finishers receive medals.

Entry Fee: \$20 at the door. No pre-registrations.

Rules: 2- 2 minute periods for Divisions III, IV, V, and VI. 2- 1:30 periods will be used for Divisions I and II. All periods start from the neutral position.

Weight Classes:

Division I: 5&6: 40,45,50,55, 60, 70, HVY

Division II: 7&8: 45,50,55,60,65,70,75,85, HVY

Division III: 9&10: 55,60, 65, 70,75,80,86,93,100,115, HVY

Division IV: 11&12: 65,70,75,80,85,92,100,110,125, 140, HVY

Division V: 13&14: 75,80,85,90,95,100,105,112,119,126,135,145,155,175, HVY

Division VI: 15-19 103,112,119,125,130,135,140,145,152,160,171,189,215,285

Division VII: Open: 133,149,165,184,215,285

- High School graduates must compete in Division VII

Contact Information: Dom Mancini: dompam@zoominternet.net

In appreciation of your acceptance of my entry, I agree to be legally bound for myself, my heirs, executors, and administrators, waive and release the Boardman Wrestling Team, Boardman High School, Boardman Mat Club, tournament officials, tournament directors, workers and all representatives from any and all claims of right to damages for any injury suffered by me directly or indirectly as a result of competing at this tournament.

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

PHONE _____

EMAIL _____

CLUB or SCHOOL _____

AGE GROUP _____

BIRTHDATE _____

Age Group Classification: A wrestler's age on Oct. 14th will determine his or her age group. All wrestlers will need to produce proof of age.

SIGNATURE OF ATHLETE _____ DATE _____

SIGNATURE OF PARENT _____ DATE _____

*Copy of Entry Form provided by www.OhioWrestler.com
with permission of Arcadia Athletic Boosters per Karla Lewis*

